

**GANDHIAN PHILOSOPHY**

<b>Course Code</b>	19HS5501F	<b>Year</b>	III	<b>Semester</b>	I
<b>Course Category</b>	Open Elective	<b>Branch</b>	ME	<b>Course Type</b>	Theory
<b>Credits</b>	3	<b>L-T-P</b>	3-0-0	<b>Prerequisites</b>	Nil
<b>Continuous Internal Evaluation:</b>	30	<b>Semester End Evaluation:</b>	70	<b>Total Marks:</b>	100

**Course Outcomes**

Upon successful completion of the course, the student will be able to -

CO1	Infer Gandhi principles of life and peaceful methods for conflict resolution
CO2	Make use of Gandhi learned lessons in his early life, advantages of self-introspection and practice of the truth
CO3	Function as transformed individual to respect all faiths and follow non-discrimination with simple living
CO4	Take Part in Swatch Baharat and Atmanirbhar Bharat Abhiyaan

**Contribution of Course Outcomes towards achievement of Program Outcomes & Strength of correlations (H-High3, M-Medium-2, L- Low-1)**

	PO1	PO2	PO3	PO4	PO5	PO6	PO7	PO8	PO9	PO10	PO11	PO12	PSO1	PSO2
CO1						3	3	3	3					
CO2						3	3	3	3					
CO3						3	3	3	3					
CO4						3	3		2			3		

**SYLLABUS**

<b>Unit No.</b>	<b>Contents</b>	<b>Mapped CO</b>
I	Gandhi –The Man and His Times: Early life and education, lessons learnt from his wife, in South Africa, influence of Thoreau, Tolstoy and other thinkers, return to India, Sabarmati ashram, role in the Indian national movement, his impact during his life time	
II	Interpretation and Pursuit of Truth: Learning through trial and error; power of introspection, truth in thought, speech and action, pursuit of truth as true devotion to god, truth leads to courage and victory.	
III	Peace and Conflict Resolution: Ahimsa as practical idealism – the means to the goal of truth, non-violent civil resistance, living faith in the power of nonviolence, prerequisites for practice, faith, courage and humility, prevention of structural violence, two pronged approach – conflict resolution and establishing peace, examples of methods and practices.	

IV	Transformation of the Individual: Liberating the mind from dogmatism, control of the senses, thoughts and actions, respect for all faiths and universalism, a few strategies- Anasakta Karma, non-discrimination, simple living and self-sufficiency.	
V	Contemporary Relevance: Gandhi's social, political and economic thought, sarva dharma sambhava – tolerance, respect towards all religions, educational reform – basic education and adult education, social equality sarvodaya, removal of untouchability, communal unity, women empowerment, prohibition, service of backward classes, village sanitation, political solutions- swaraj, decentralization of power, democracy of enlightened majority, economic solutions – swadeshi, trusteeship, khadi and village industries, decentralization of wealth, sustainable development and equal opportunity, youth as agents of change.	

<b>Learning Resources</b>
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<b>References</b>
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| <p>1. Gandhi M.K., Mahadev H. Desai, Gandhi An Autobiography: The Story of My Experiments With Truth, Beacon Press, 1993.</p> <p>2. Fisher, Louis, The Essential Gandhi: An Anthology of His Writings on His Life, Work, and Ideas. Vintage Books, 1983.</p> <p>3. <a href="http://www.mkgandhi.org/main.htm">http://www.mkgandhi.org/main.htm</a> Comprehensive Website by Gandhian Institutions – Bombay Sarvodaya Mandal and Gandhi Research Foundation</p> |
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